

Ninth Sunday after Pentecost

The Holy Eucharist: Rite Two

August 10, 2025

The Word of God

Opening Hymn

No. 7

Christ, whose glory fills the skies, Christ, the true, the only Light,
Sun of Righteousness, arise! Triumph over shades of night;
Dayspring from on high, be near; Day-star, in my heart appear!

Dark and cheerless is the morn unaccompanied by thee;
joyless is the day's return till thy mercy's beams I see;
as they inward light impart, glad my eyes, and warm my heart.

Visit then this soul of mine! Pierce the gloom of sin and grief!
Fill me, radiance divine; scatter all my unbelief;
more and more thyself display, shining to the perfect day.

Words: Charles Wesley
Music: *Ratisbon*, adapt. and harm. William Henry Havergal

All standing, the Celebrant says

Blessed be God, Father, Son, and Holy Spirit.
People And blessed be his kingdom now and forever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis

The following is said, all standing

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Old Testament Lesson

Isaiah 1:1; 10-20

A Reading from the Book of Isaiah

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation— I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Psalm 50:1-8, 23-24

- 1 The Lord, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, *
God reveals himself in glory.
- 3 Our God will come and will not keep silence; *
before him there is a consuming flame, and round about him a raging storm.
- 4 He calls the heavens and the earth from above *
to witness the judgment of his people.
- 5 “Gather before me my loyal followers, *
those who have made a covenant with me and sealed it with sacrifice.”
- 6 Let the heavens declare the rightness of his cause; *
for God himself is judge.
- 7 Hear, O my people, and I will speak: “O Israel, I will bear witness against you; *
for I am God, your God.
- 8 I do not accuse you because of your sacrifices; *
your offerings are always before me.
- 23 Consider this well, you who forget God, *
lest I rend you and there be none to deliver you.
- 24 Whoever offers me the sacrifice of thanksgiving honors me; *
but to those who keep in my way will I show the salvation of God.”

The Epistle

Hebrews 11:1-3, 8-16

A Reading from the Letter to the Hebrews

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the having received the innumerable grains of sand by the seashore.” All of these died in faith without promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it

clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader The Word of the Lord.
People Thanks be to God.

Sequence Hymn

No. 691

My faith looks up to thee, thou Lamb of Calvary, Savior divine!
Now hear me while I pray, take all my guilt away;
O let me from this day be wholly thine.

May thy rich grace impart strength to my fainting heart, my zeal inspire;
as thou hast died for me, O may my love to thee
pure, warm, and changeless be, a living fire.

While life's dark maze I tread, and griefs around me spread, be thou my guide;
bid darkness turn to day; wipe sorrow's tears away,
nor let me ever stray from thee aside.

Words: Ray Palmer
Music: Olivet, Lowell Mason

The Holy Gospel

Luke 12:32-40

Priest The Holy Gospel of our Lord Jesus Christ according to Luke
People Glory to you, Lord Christ

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

All remain standing.

Do not be afraid, children of Abraham; God, your God, is your shield. So let us approach our God, saying, "Let your loving-kindness, O Lord, be upon us; we put our trust in you."

As your Church, we confess that we are strangers seeking a homeland. Do not be ashamed to call yourself our God and make us worthy of that heavenly city you have prepared for us.

Let your loving-kindness, O Lord, be upon us;

People: We put our trust in you.

Mighty God, you behold all of the people in the world. May all tribes and nations come to understand that our strength is not found in violence or weapons but in the power of your love.

Let your loving-kindness, O Lord, be upon us;

People: We put our trust in you.

Creator God, you are the one who made the stars of heaven and the sand by the seashore. We bless and honor you for the gifts of creation.

Let your loving-kindness, O Lord, be upon us;

People: We put our trust in you.

Defend the orphans, O God; rescue the oppressed; show compassion to those who feel lonely or isolated. And let the heavens declare the rightness of your cause.

Let your loving-kindness, O Lord, be upon us;

People: We put our trust in you.

Comfort and heal the sick and the sorrowful. May they know that you are their help and shield. Deliver them from all fear and help them to trust in your righteousness.

Let your loving-kindness, O Lord, be upon us;

People: We put our trust in you.

Indeed, by faith our ancestors received approval. We praise you, God, that those who have died are welcomed home, where they will dwell with all men and women of faith in the city you have prepared for them.

Let your loving-kindness, O Lord, be upon us;

People: We put our trust in you.

Celebrant adds a concluding collect

Confession of Sin

All kneel.

Let us confess our sins against God and our neighbor.

A period of silence is observed.

Celebrant and People together say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

All stand.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Offertory Hymn

No. 137

O wondrous type! O vision fair of glory that the church may share,
which Christ upon the mountain shows, where brighter than the sun he glows!

With Moses and Elijah nigh the incarnate Lord holds converse high;
and from the cloud, the Holy One bears record to the only Son.

With shining face and bright array, Christ deigns to manifest today
what glory shall be theirs above who joy in God with perfect love.

And faithful hearts are raised on high by this great vision's mystery;
for which in joyful strains we raise the voice of prayer, the hymn of praise.

O Father, with the eternal Son, and Holy Spirit, ever One,
vouchsafe to bring us by thy grace to see thy glory face to face.

Words Latin, tr. After John Mason Neale

Music: *Wareham*, melody William Knapp, harm. after James Tuttle, desc. Sydney Mason Nicholson
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The Holy Communion

The Great Thanksgiving

The people remain standing.

Eucharistic Prayer C

In this prayer, the lines in italics are spoken by the People.

The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

Agnus Dei

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

Communion Hymn

Hymnal 337

And now, O Father, mindful of the love that bought us, once for all, on Calvary's tree,
and having with us him that pleads above, we here present, we here spread forth to thee
that only offering perfect in thine eyes, the one true, pure, immortal sacrifice.

Look Father, look on his anointed face, and only look on us as found in him;
look not on our misusings of thy grace, our prayer so languid, and our faith so dim:
for lo! between our sins and their reward we set the passion of thy Son our Lord.

And then for those, our dearest and our best, by this prevailing presence we appeal:
O fold them closer to thy mercy's breast! O do thine utmost for their souls' true weal!
From tainting mischief keep them pure and clear, and crown thy gifts with strength to persevere.

And so we come: O draw us to thy feet, most patient Savior, who canst love us still!
And by this food, so awesome and so sweet, deliver us from every touch of ill:
in thine own service make us glad and free, and grant us never more to part from thee.

Words: William Bright, Music: *Unde et Memores*, William Henry Monk

Post Communion Prayer

Let us pray.

The Celebrant and People together say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Bishop blesses the people, first saying

Bishop Our help is in the Name of the Lord;

People *The maker of heaven and earth.*

Bishop Blessed be the Name of the Lord;

People *From this time forth for evermore.*

Bishop The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. Amen.

Closing Hymn

Hymnal 542

Christ is the world's true light, its captain of salvation,
the day-star clear and bright, desire of every nation;
new life, new hope awakes for all who own his sway:
freedom her bondage breaks, and night is turned to day.

In Christ all races meet, their ancient feuds forgetting,
the whole round world complete, from sunrise to its setting:
when Christ is throned as Lord, all shall forsake their fear,
to ploughshare beat the sword, to pruning-hook the spear.

One Lord, in one great name unite us all who own thee;
cast out our pride and shame that hinder to enthrone thee;
the world has waited long, has travailed long in pain;
to heal its ancient wrong, come, Prince of Peace, and reign.

Words: George Wallace Briggs; Music: St. Joan, Percy E.B. Collier
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The Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Notes and Announcements

August 10, 2025

Anglican Cycle of Prayer for the Eglise Anglicane du Rwanda...

Diocesan Calendar of Prayer for Members and Ministry of the Hispanic Commission...

Parish Calendar of Prayer for our Bishop, The Rt. Rev, Sally French....

For Our sons and daughters in the military for Nathan, Kenny, Zach, Jack, Garrett, Willie, Charley, Erin...

For those celebrating a Birthday this week Eleanor Gallo 08/05

For those celebrating an Anniversary this week Paul & Sharon Wolfgang 08/06

For the Sick, Suffering & Infirm Denise, Dan Sr., Stephen, Matt, Mark, Tanya, Joseph, Julia, Olivia, Lisa, Amanda, John, Sue, Bob, Dennis, Alex, Lisa, Ben, Margie, Virginia, Brigid, Sharon C., Kate, Megan, Lisa & Frank, Mindy, Carol, Michael, Douglas, Christine, Al, Barbara, Maureen, Drew, Alec, Greg, Tina, Mark L, Michael, Patty, Marissa, Laura, Audrey, John, Colleen, Anita, Bob N, Kay...

The Altar Flowers are given to the glory of God and in Thanksgiving for our three grandchildren Max, Matthew and Zaynab; given by Jessica and Howard Greenfield

WE ARE THRILLED TO WELCOME The Rt. Rev. Sally French, the 13th Bishop of the Diocese of New Jersey to Holy Trinity today. Please be sure to join us in the parish hall after the service so that you'll have a chance to meet the bishop and join in some of the conversation at coffee hour. **ADDITIONALLY**, the loose plate offering received today will be designated for the Bishop's Discretionary Fund. If you are writing a check for this offering, please make it payable to "Bishop's Discretionary Fund". Thank you.

AND PLEASE CONTINUE TO WELCOME The Rev. Canon Martin Gutwein who is with us for this joyous celebration and whose ongoing care of our Holy Trinity family is deeply appreciated.

Upcoming Events

- **Monday, August 11** – Summer Vestry Meeting at Theresa's 7:30 p.m.
- **Sunday, August 17** – Sunday School Outing is POSTPONED. More information about a reschedule date in September will be coming soon!

And Looking Toward the Fall (a little advance info for your calendar...)

- **Saturday, September 20** – Tentative date for Memorial Garden Renewal Celebration (more info to come)
- **Saturday, September 27** – St. Francis Blessing of Animals 10:00 a.m.
- **Saturday, September 27** – Collingswood's PorchFest Celebration all afternoon on the plaza
- **Saturday, October 4** – Collingswood Book Festival and Holy Trinity Book Sale all day on the plaza (and inside!)

SUNDAY SCHOOL AND YOUTH FELLOWSHIP will not meet for regular sessions during the summer months. BUT – we've got some fun trips and gatherings in the planning stage. Look for information on our special events coming soon.

2024 ALTAR FLOWER CHART – is hanging at the back of the Church. If you would like to sponsor flowers for the Altar on any Sunday, please sign next to the desired date, if available or call the office at 856-858-0491. Flowers are \$45.00.

ONLINE GIVING – To make it easier for folks to make their weekly offering, just follow the link on the Holy Trinity website to send your contribution electronically through **Vanco**. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you all for your continued financial support of the mission and ministry of Holy Trinity Church.

UPCYCLING GREETING CARD PROGRAM – Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-667-2003.